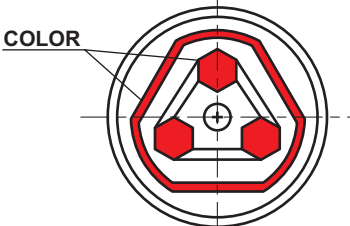
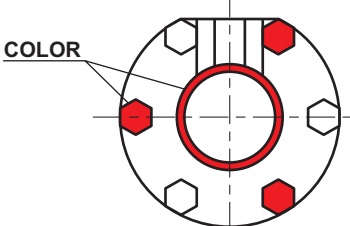

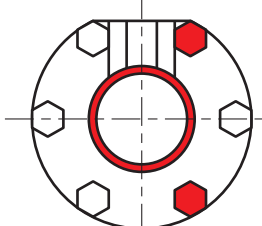
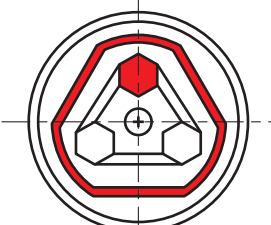
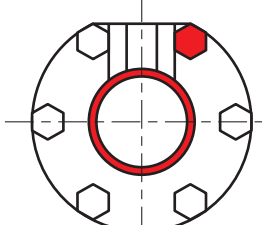
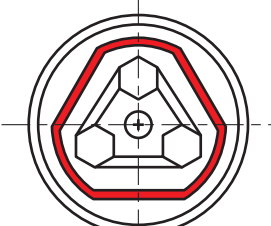
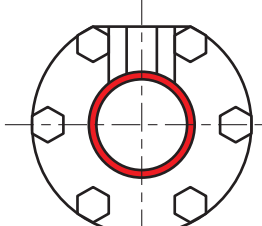


|              |  |   |
|--------------|--|---|
| 1° TRIMESTRE |    |    |
| 2° TRIMESTRE |    |    |
| 3° TRIMESTRE |   |   |
| 4° TRIMESTRE |  |  |

EL COLOR INDICARA EL AÑO EN LA DECADA Y LA COMBINATORIA INDICADA MAS ARRIBA ESTABLECE EL TRIMESTRE DENTRO DEL CUAL DEBE SER RELUBRICADO EL MANGUITO A RODAMIENTOS

|                  |      |        |          |       |      |            |          |        |      |         |
|------------------|------|--------|----------|-------|------|------------|----------|--------|------|---------|
| AÑO EN LA DECADA | 0    | 1      | 2        | 3     | 4    | 5          | 6        | 7      | 8    | 9       |
| COLOR            | ROJO | BLANCO | AMARILLO | VERDE | AZUL | ANARANJADO | ALUMINIO | MARRON | ROSA | VIOLETA |

|                       |                |                      |                |   |             |         |                                 |   |  |
|-----------------------|----------------|----------------------|----------------|---|-------------|---------|---------------------------------|---|--|
| Fecha:                | R. SCALA       | Ing. CRISTOBAL       | Ing. BATTAGLIA | ITEM  | DESCRIPCION | CANT.   | ESCUADRIA, ESPECIF. Y OBSERVAC. | CATAL-NOMEN   |  |
|                       | DIBUJO         | Ing. CRISTOBAL       | Ing. BATTAGLIA | <b>MARCADO UNIFICADO PARA VAGONES - PARES MONTADOS A MANGUITOS A RODAMIENTOS - IDENTIFICACION FECHA PROXIMA RELUBRICACION</b> |             |         |                                 | <b>FERROCARRILES ARGENTINOS</b><br>AREA:<br><b>MECANICA</b> |  |
| DIV. ESTUDIOS Y PROY. | DEPTO. TECNICA | ESCALA               | TROCHA:        | LINEA:  | UTILIZACION | EMISION |                                 |   |  |
|                       |                |                      | TODAS          | TODAS   | VAGONES     | 1       |                                 |   |  |
|                       |                | FIRMA Y FECHA APROB. | N° DE PLANO:   |   | NEFA 955    |         |                                 |   |  |